

Jim Howard,  
Superintendent



# HOXIE COMMUNITY SCHOOLS

## USD #412 – CENTRAL OFFICE

P.O. Box 348, 1100 Queen Avenue

Hoxie, KS 67740

Phone • 785 - 675 - 3258 FAX • 785 - 675 - 2126

Email • [acctspayable@hoxie.org](mailto:acctspayable@hoxie.org)

[jhoward@hoxie.org](mailto:jhoward@hoxie.org)

---

To: USD #412 Board of Education  
From: Jim Howard, Superintendent of Schools  
Subject: Board of Education Meeting  
Monday – May 20, 2019  
Time – 7:00 PM

**\*Bold Items are Actions Items**

1. Opening
  - a. Call to order: Flag Salute
  - b. Additions to and approval of agenda**
  - c. Recognition of Visitors
  - d. Communications to Board
  
2. Consent Agenda
  - a. Approval of Current Bills**
  - b. Approval of Treasure's Report**
  - c. Approval of Activity Funds**
  - d. Approval of Monthly Budget Summary**
  - e. Approve April 8th (Regular Board Meeting)**
  - f. Approve Professional Leave**
  
3. Old Business
  - a. Board Goal Updates
    - i. All employees will receive effective evaluations that reflect their actual performance
    - ii. Technology will be developed to complement student learning.
      1. Technology Report
    - iii. Guidance department will be developed to assist all students have success in our district
      1. Post-Secondary Update
  
4. Department Reports
  - a. Principal Reports
    - i. Jim
    - ii. Mark

- b. NKESC Report
- c. NWKTC Minutes
- d. Legislative Updates
- e. Food Service
- f. Superintendent's Report

5. **New Business**

- a. Schools for Quality Education
- b. **Approve MOU with Sheridan County Hospital**
- c. **Approve Year Four Technology Purchases**
- d. Classified Handbook Updates
- e. **Summer School Staff**
- f. **Motion for Executive Session (Negotiations)**
- g. **Motion for Executive Session (Non-Elected Personnel)**
- h. **Consider Resignations / Non-Renewals / Retirements**
- i. **Consider New Hires**

6. **Adjournment**